

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Amit Patankar Age: 51 (Date of Birth) 24/06/1971

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	<u>NBE obs - Gyn</u>	<u>1999</u>	<u>kims</u>	<u>NBE, New Delhi</u>

## Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor				
Asso. Professor/Reader				
Professor				
Any Other				
Grand Total				

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	<u>PATANKAR HOSPITAL PUT LTD</u>
	ii) Postal Address, with PIN:	<u>986/A/1 Shukrawar Peth opp Saras Baug Pune 411002</u>
	iii) Contact Details:	<u>Mob: 7410040761 Tele: 9552587165</u>
02	Society/Institution/ Training Centre Registration Number and date: <u>Private company</u> <u>U85110PN 2007 PT 129911</u>	i) Public Trust Act 1950: .....
		ii) Society's Registration Act.1860:.....
		iii) Year of establishment: <u>2007</u>
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	i) Name of the Hospital <u>Patankar Hospital Put Ltd</u>
		ii) Nursing Home Registration No. <u>LCBP - 0506 100339</u>
		iii) Establishment Year <u>2007</u> ..... - Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	<u>Patankar Hospital Put Ltd</u>
	ii) Postal Address, with PIN:	<u>986/A/1 Shukrawar Peth opp Saras Baug Pune 411002</u>
	iii) Contact Details:	<u>Mob: 7410040761 Tele: 9552587165</u>
	iv) E-mail ID:	<u>info@patankarhospital.com</u>
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	<u>Name of the Course(s) Fellowship in Reproductive medicine</u> Approved Intake Capacity... <u>03</u> ... Affiliated Since... <u>2019</u> (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	<u>Name of the Course(s) ..... Required</u> Required Intake Capacity.....(if necessary <u>NA</u> Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No- Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) <u>2022-23 Rs. Approx. 30 Lac</u> 3) <u>2024-25-Approx Rs 30 Lac</u> 2) <u>2023-24 Rs Approx 30 Lac</u>
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. <u>PHO/APR 19</u> Dated .. <u>8/4/2019</u>
		Copy of Management Resolution attached?
		*Yes/No--- Mark as Appendix 'D'

09	<b>Other Information:</b>	
	a) Land:	*Yes/No. If yes, then Area: <u>5532.65 sq ft + 101613 sq ft</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No— Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: ..... Dated ..... At (Place): ..... Copy of Land Registration Certificate attached? *Yes/No.— Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs ..... Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
b) Building:	<u>5489 . sq. ft. + 13654 sq. ft</u>	
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No — Mark as Appendix 'H'	

**3. Central Library**

- Total number of Books in library: 500
- Books pertaining to concerned Fellowship subject: 99
- Purchase of latest editions of concerned books in last 3 years: - -

• Journals:

	Journals	Total	concerned Fellowship subject
1	Indian	<u>80</u>	<u>40</u>
2	Foreign	<u>52</u>	<u>19</u>

- Year / Month up to which latest Indian Journals available : Jan - Feb 2020
- Year / Month up to which latest Foreign Journals available : Dec - 2018
- Internet / Med pub / Photocopy facility: available / not available available
- Library opening times: 10.00 AM TO 7.00 PM
- Reading facility out of routine library hours: available / not available available

(Obtain list of books & journals duly signed by Dean)

**4. Recreational facilities:**

Available / Not available Available

- Play grounds Gymnasium

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of	—	—	2	2	—	—
Students	—	—	2	2	—	—
Status of Cleanliness	—	—	Good	Good	—	—

6. **Residential accommodation for Staff / Paramedical staff :** Available / Not Available ✓

7. **Ethical Committee (Constitution) :** YES / NO ✓

8. **Medical Education Unit (Constitution) :** YES / NO ✓  
(Specify number of meetings held annually & minutes thereof)

9. **Any other faculty specific information required :**  
(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)